



# MISCON 26 PROGRAM BOOK AD ORDER FORM

Montana's Science Fiction Convention • [www.miscon.org](http://www.miscon.org)

## CONTACT INFORMATION

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

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City, State, ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I would like to receive the MisCon newsletter.       MisCon may share my information with RadCon and SpoCon.

Qty.	Ad Size	Subtotal
_____	Full page black and white: 7.5" x 10" at \$100 each	_____
_____	Full page color: 7.5" x 10" color at \$200 each (only 3 available)	_____
_____	Half page black and white: 7.5" x 5" black and white at \$50 each	_____
<b>Payment:</b> <input type="checkbox"/> Check enclosed. <input type="checkbox"/> Trade*		<b>Total</b> _____

\*In lieu of a cash payment, MisCon may accept product in trade with retail value of 200% of the advertisement cost. Each trade is subject to approval by the convention program book chairperson. Email Amy at [probook@miscon.org](mailto:probook@miscon.org) about your proposed trade. Prize support must be received by Wednesday, May 2.

## MAIL ORDER FORM WITH PAYMENT TO:

MisCon Program  
P.O. Box 7721  
Missoula, MT 59807

## DEADLINES

- Reserve space and send payment by April 4, 2012. (Earlier reservations gladly accepted!)
- Ads due by April 18, 2012.

## SPECIFICATIONS

- Submit ads in actual size purchased (dimensions are listed where you made your selection above).
- High resolution PDF (300 dpi or higher).
- All ads must be in grayscale or black and white unless we have verified that you have a color page.

**Email ads** to Amy Farrington at [probook@miscon.org](mailto:probook@miscon.org).

## MISCON USE ONLY:

Payment type:     Cash     Check, No.      Amount: \_\_\_\_\_